





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BULLITT COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR BULLITT COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY
Paul RYAN

REP

☐ Barack OBAMA
Joe BIDEN

DEM

☐ Jill STEIN
Cheri HONKALA

GRN

☐ Randall A. TERRY
Missy Reilly SMITH

IND

☐ Gary JOHNSON
James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS

2nd Congressional District

(Vote for One)

☐ S. Brett GUTHRIE

REP

☐ David Lynn WILLIAMS

DEM

☐ Andrew R. BEACHAM

IND

☐ Craig R. ASTOR

LIB

☐ Write-in

ALL PRECINCTS

STATE REPRESENTATIVE
18th Representative District

(Vote for One)

☐ Dwight BUTLER

REP

☐ Write-in

LEBANON JUNCTION #14 & #15,
BERNHEIM #16, CEDAR GROVE #18
& #18-A

STATE REPRESENTATIVE
27th Representative District

(Vote for One)

☐ Dalton JANTZEN

REP

☐ Jeff GREER

DEM

☐ Write-in

SHEPHERDSVILLE #1-A, CUPIO #13,
SALT RIVER #17-A, BERNHEIM #16-
A, and BEECH GROVE #17, #17-B, &
#17-C

STATE REPRESENTATIVE
49th Representative District

(Vote for One)

☐ Russell WEBBER

REP

☐ Linda Howlett BELCHER

DEM

☐ Write-in

SHEPHERDSVILLE #1, #2, #2-A, #2-
B, #2 NORTH, #3, & #3-A,
PLEASANT GROVE #4 & #4-N,
BROOKS #12 & #12-A, ZONETON
#11, #11-A, #11-B & #11-NORTH,
MOUNT WASHINGTON #7, #8, #8-A,
#8-B, #9, #9-A, #9-B, #9-C, #9-
NORTH, HEBRON #5, #5-A, #5-B, #20
& #21 and MARYVILLE #6, #6-A, and
SOUTH #19 & #19A

STATE REPRESENTATIVE
50th Representative District

(Vote for One)

☐ David FLOYD

REP

☐ Dick HEATON

DEM

☐ Write-in

MOUNT WASHINGTON #7-A,
#7-B, & #10

COMMONWEALTH'S ATTORNEY
55th Judicial Circuit

(Vote for One)

☐ Mike MANN

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Paulita A. KEITH

REP

☐ Layne ABELL

DEM

☐ Write-in

ALL PRECINCTS

MAGISTRATE
2nd Magisterial District

(Unexpired Term) (Vote for One)

☐ Robert M. HUNT

REP

☐ Rick CLEMENTS

DEM

☐ Write-in

ALL MOUNT WASHINGTON
PRECINCTS

PARTISAN CITY BALLOT

CITY COUNCIL
City of Hillview

(Vote for Six)

☐ Karen JOHNSON

REP

☐ David CONN

DEM

☐ Jo-Ann WICK

DEM

☐ Lisa BOGGS

DEM

☐ Mickey CHEATHAM

DEM

☐ Randall HILL

DEM

☐ Kim WHITLOCK

DEM

☐ Dave MOODY

IND

☐ Harlen COMPTON

LIB

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

MARYVILLE SOUTH #19 & #19A;
part of BROOKS #12 & #12A, SHEP-
HERDSVILLE #2-B, MARYVILLE #6 &
#6-A, ZONETON #11-A & #11-B,
HEBRON #5-A, #5-B, #20, & #21

CITY COUNCIL
City of Shepherdsville

(Vote for Six)

☐ Bernard "Bernie" BROWN

REP

☐ Jose' CUBERO

REP

☐ Clinton KLINE

REP

☐ Dana L. Bischoff JAMES

REP

☐ Gloria TAFT

REP

☐ Depp E. RASNER II.

REP

☐ Garland "Corky" MILLER

DEM

☐ Faith PORTMAN

DEM

☐ Robert WATKINS

DEM

☐ Larry HATFIELD

DEM

☐ Robert FLAHERTY

DEM

☐ Sherman TINNELL

DEM

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

SHEPHERDSVILLE #1, #2, & #3,
BEECH GROVE #17, #17B, #17C;
part of SHEPHERDSVILLE #1-A, #2-
A, #2 NORTH, & #3-A, BERNHEIM
#16-A, SALT RIVER #17-A, CEDAR
GROVE #18-A, and PLEASANT
GROVE #4

(CONTINUED ON NEXT PAGE)

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
1st Educational District
(Vote for One)

☐

Lorraine McLAUGHLIN

☐

Write-in

BROOKS #12A, HEBRON #5, #5-A, #5-B, #20, & #21, MARYVILLE #6, #6-A, SOUTH #19 & #19-A

MEMBER BOARD of EDUCATION
2nd Educational District
(Vote for One)

☐

Roger M. HAYES

☐

Write-in

PLEASANT GROVE #4-N, ZONETON #11, #11-A, #11-B, #11-NORTH, SHEPHARDSVILLE #2-B, MOUNT WASHINGTON #7, #9-A ,#9-B, #9-NORTH, & #9-C

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

☐

Darrell COLEMAN

☐

Sammy ALLEN

☐

Write-in

LEBANON JUNCTION #14 & #15, BERNHEIM #16 & #16-A, BEECH GROVE #17, CEDAR GROVE #18 & #18-A, SALT RIVER #17-A, BEECH GROVE #17-B & #17-C

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Mt. Washington
(Vote for Six)

☐

Gregory Allen HILBERT

☐

Gary LAWSON

☐

Sandi HOCKENBURY

☐

E. Dennis GRIFFIN

☐

Walter "Walt" THOMPSON

☐

Gayle TROUTMAN

☐

Lloyd "Shot" DOOLEY

☐

Brent L. WHEELER

☐

Greg GENTRY

☐

Gary MEREDITH

☐

Barry ARMSTRONG

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

MOUNT WASHINGTON #9; part of MOUNT WASHINGTON #7, #7-B, #8, #8-A, #8-B, #9-A, #9-B, #9-C, #9-NORTH, & #10

CITY COUNCIL
City of Lebanon Junction
(Vote for Six)

☐

Steven MASDEN

☐

Billy Ozzie MARAMAN

☐

Mary Allie PHILLIPS

☐

Larry Douglas DANGERFIELD

☐

Tim SANDERS

☐

Mark E. SHUMAKER

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Part of LEBANON JUNCTION #14 & #15

INDEPENDENT CITY BALLOT

CITY COUNCIL
City of Fox Chase
(Vote for Six)

☐

Rocky COMITO

☐

Lottie JUDD

☐

Owen TAYLOR

☐

Alice WHITE

☐

James M. HALL

☐

David W. SELBY

☐

Mike HIGGINS

☐

Lois WHITIS

☐

Loretta Morgan NAPIER

☐

Sandy OSBORNE

☐

Jamie B. WOLZ

☐

Philip PUCKETT

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

HEBRON #5-A (PART)

CITY COMMISSIONERS
City of Hebron Estates
(Vote for Four)

☐

Bob DENNER

☐

Kathy MERRIFIELD

☐

James B. TUCKER

☐

Russell FORSHEE

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

ZONETON #11-B (PART)

CITY COMMISSIONERS
City of Hunters Hollow
(Vote for Four)

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Part of HEBRON #5-A & #5-B, and MARYVILLE #6-A

CITY COUNCIL
City of Pioneer Village
(Vote for Six)

☐

Dorleen GARRETT

☐

Gary WILSON

☐

Darlene Riedling HERPS

☐

Tony THOMPSON

☐

Phillip R. RADFORD

☐

Peggy DRUIN

☐

Denver MATTHEWS

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Part of HEBRON #5, #20, & #21, and ZONETON #11-B

CONSTITUTIONAL AMENDMENT
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐

YES

☐

NO

ALL PRECINCTS